

H W Davis Construction, Inc. - Subcontractor / Vendor Questionnaire

Please mail, fax to 407-839-4068 or e-mail to rfb@hwdavis.com

| Company Information | Safety | | | |
|---|---|--|-------------|----|
| Company Name : | Does your firm have written safety | y policy? | Yes | No |
| Trade: | Is your firm a drug free workplace | ? | Yes | No |
| Address: | Has your company ever been cite | d by OSHA? | Yes | No |
| We must have a physical address for overnight deliveries | Experience Mod. Rate for last 3 years | ears : | | |
| City, State, Zip: | _ Current Project | | | |
| Telephone : Fax : | Project Name: | | | |
| Contact Information | GC or Client: | | | |
| Name e-mail address | Contact Name: | | | |
| Request for Bids: | Scope of Work: | | | |
| Accounts Rec.: | Contract Amount: | Comple | etion Date: | |
| | Tel #: () | Fax | x #: () | |
| Statement of Business Status | Please List a Vendor/S | Vendor/Supplier Reference for Your Company | | |
| Business Type : Sole Proprietor Partnership Corporation | Company Name: | | | |
| Services Provided: Mat. Only Mat. & LaborLabor Only | Address: | | | |
| Insurance Carrier: Workers Comp Employer's Liability | Contact Name: | | | |
| Company: | Tel #: () | Fax | x #: () | |
| Address: | Please List Two (2) GC / Client Reference | | | |
| City, State: | Project Name: | | | |
| Type of Taxpayer: | Scope of Work: | | | |
| BusinessIndividual Govt. Agency Tax Exempt Org. | Contact Name: | Contrac | ct Amount: | |
| Is your firm Certified in any of the following? If so, please send certificate. | Tel #: () | | x #: () | |
| Disadvantaged (LDB) Small Business | Project Name: | | | |
| Minority (MWBE) Women Owned | Scope of Work: | | | |
| If you are a DBA Please Provide the Following | Contact Name: | Contrac | ct Amount: | |
| Company Name: | Tel #: () | | x #: () | |
| DBA Name: | | Bank Reference | | |
| I certify the above Statement of Business Status is correct and true | Bank: | | | |
| to the best of my knowledge. | Address: | | | |
| , , | Contact Name: | | | |
| Name (Typed or Printed) Date | Tel #: () | Fax | x #: () | |
| | | | | |
| | | | | |
| Signature Title | | | | |
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